



BARRIE DISTRICT HUNTERS & ANGLERS CONSERVATION CLUB Inc.

Box 251, Barrie, Ontario L4M 4T2 www.bdhacc.com

NEW MEMBER APPLICATION – 2024/2025

PERSONAL: (Please print clearly & use back of page if more space required)

New Membership # _____

MR: _____ Mrs/Ms: _____ Requested Range Privileges: AP _____ RP _____ HP _____

SURNAME: _____ GIVEN NAME(S): _____ SPOUSE NAME: _____

APPLICANT DOB: _____ SPOUSE DOB: _____

CHILDREN NAMES & D.O.B. (DD/MM/YY): _____

CURRENT ADDRESS: _____ TOWN/CITY: _____ POSTAL CODE _____

TELEPHONE: HOME _____ WORK _____ CELL _____

EMAIL ADDRESS: _____ O.F.A.H# (If applicable): _____

OCCUPATION: _____

MEMBERSHIP:

Membership Type	Fee	+ Property Maintenance Fee	+ Initiation Fee	+ Property Key Fee*		
ADULT (21yrs to 64yrs)	\$185 +	\$250	+	\$400	+	\$20 = \$855.00
FAMILY (Spouse & Child under 21yrs)	\$200 +	\$250	+	\$400	+	\$20 = \$870.00
SENIOR (65yrs and over)	\$135 +	\$250	+	\$400	+	\$20 = \$805.00
SENIOR FAMILY (65yrs & up)	\$150 +	\$250	+	\$400	+	\$20 = \$820.00

*Property Key Fee is refundable upon surrender of key

Cheque payable to: Barrie District Hunters and Anglers Conservation Club (or BDHACC) or Cash will be collected at New Member Swear-in ... Alternatively, E-Transfer to: BDHACCLUB@GMAIL.COM prior to Swear-in Day.

SPONSOR:

Name of Club Member who is sponsoring you: _____

INTERESTS:

- | | | |
|------------------------------|----------------------------|-----------------------------|
| _____ Archery | _____ Handgun | _____ Rifle |
| _____ Black Powder | _____ Hunter Education | _____ Social & Fundraising |
| _____ 5 Stand Sporting Clays | _____ Hunting | _____ Conservation Projects |
| _____ Fishing | _____ Property Maintenance | _____ Turkey Shoots |
| _____ Youth Programs | | |

PLEASE ANSWER THE FOLLOWING:

Have you been convicted under the Ontario Fish and Wildlife Conservation Act Or Ontario Fishing Regulations in the past 5 years? _____

If yes, please attach a brief outline

Are you willing to be loyal to the purposes of The Club as depicted in it's pledge as seen on page2? _____

Are you a member of any club with related activities? If so please name: _____

Have you previously been a member of this Club? If so, when? _____

Applicants Signature: _____

Office Use: Date Rec'd: _____ Amt Rec'd _____ Sworn In By: _____ Date: _____

I GIVE MY PLEDGE AS A CANADIAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY. IT'S AIR, SOILS, MINERAL, WATERS, FORESTS AND WILDLIFE



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ORIENTATION: (This section to be completed by both the **Applicant** and the **Sponsor**)

Orientation of firearm ranges, review of range procedures & range rules _____

PAL / RPAL License #

Applicant #1 _____ Expiry Date _____

Orientation of Club Property, i.e. Location of al facilities _____

Club Procedures:

Signing in and out: _____

Club meetings, i.e. when and where: _____

Annual Events: _____

Club Executive (i.e. Purposes and duties) _____

Understanding of volunteer work hours (25hrs) program or pay the property fee. Discuss in what areas work can be done:

SPONSORS NAME: _____ **SPONSORS SIGNATURE** _____

APPLICANTS NAME: _____ **APPLICANTS SIGNATURE** _____

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**** COMPLETED FORM CAN BE EMAILED TO WAYNEMILESBDHACC@GMAIL.COM OR HAND DELIVERED ****

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